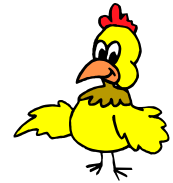




**2021 Poultry**  
**PRE-REGISTRATION FORM**  
**CLUB/YOUTH SIGN UP**

*Due in Extension Office, May 1st*  
 email to [pennin25@msu.edu](mailto:pennin25@msu.edu) and [kjbooth@mei.net](mailto:kjbooth@mei.net)

Year \_\_\_\_\_  
 Month \_\_\_\_\_



**To be filled out by the 4-H Club Leader or parent/  
 guardian of youth not enrolled in 4-H.**

**All youth showing at the fair must be on this form.**

Club Name \_\_\_\_\_

Leader \_\_\_\_\_ Phone \_\_\_\_\_

Member's Name	Member Age	Years in Poultry	Phone	Market Check if showing	Breed Check if showing
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					
11.					
12.					
13.					
14.					
15.					
16.					
17.					
18.					